| Willing | | | | |
|---------|----------------|---|---|--|
| | Membership No. | : | | |
| | Shares held | : | - | |

THE MOGAVEERA CO-OP. BANK LTD. APPLICATION FOR EASY LOAN FOR EMPLOYED PERSONS

Loan A/c. No.

| The | Manager, Branch. | | | |
|--------|---|--|-----------------------|--|
| | Dranon. | | РНОТО | |
| Dear | Sir, | | | |
| I, the | e undersigned, Mr./Mrs. | | hereby | apply for a loan of |
| | (Rupees | | | |
| | loyed persons, for the pur | pose of | | |
| 1. | Full Name of the Applicant (IN BLOCK LETTERS) | : Mr. /Mrs. | | 2 |
| | <u>ie.</u> | Annual Walls of Particular Laboratory | | |
| 2. | Present Residential Address | | | |
| | | , | | |
| | | Section Sectio | | i |
| | | *************************************** | x. x | |
| | | | | |
| | | - | 4 | |
| 3. | Permanent Address | | 32 | Additional Assessment of the Control |
| | e . | | | |
| | | | | |
| 4. | Telephone No. | Mobile No | | |
| 5. | Date of Birth : | (DD/MM/YY) A | ge in completed years | ÷. |
| 6. | Passport No.: | Pan No.: | | man o p. M. 100 - 100 ma |
| 7 | Marital Status : Single/Marrie | d (Whathar balana | to SCIST · VacINO | |



| 8. | No. of Dependents : | and a second and | |
|-----|------------------------------|------------------|--|
| 9. | Educational Qualification | 1. 18 | • |
| 10. | Employment Details : | , : - | |
| | i) Name of the Employer | ; | |
| | ii) Employer's Business | : | * |
| | iii) Address of the Employer | | |
| | | - | |
| | | | |
| | | 93 00** | |
| | | 72 | |
| | w. | př. | |
| | iv) Length of Service(years) | : | |
| | v) Designation & Dept. | : | |
| | vi) Telephone Nos. | | |
| | vii) Monthly Income Details | : | Gross Income : |
| | | | Net Income : |
| | | ts | Other Addl. Income :(If any, with proof) |
| 11. | Other Present Commitments | ş | 1) LIC : |
| | v | | 2) Bank Loan : |
| | | | 3) Others : |

12. Details of Present Bank A/c(s):

| Name of Bank | Branch Address | Nature of A/c. | A/c. No. |
|--------------|----------------|----------------|---|
| 1) | | · · | |
| i) | | · · | |
| iii) | | | mensional and a literatury part of september of |



| Name of the Society/Bank | Present Liability as a Borrower (Rs.) | Present Liability as a Guarantor (Rs.) |
|---------------------------------------|---|--|
| | | |
| | | A Section 1 |
| 3 | | |
| | | |
| | | |
| Assets | - Description | Value Rs. |
| mmovable Property | | |
| /ehicle | | |
| Life Insurance Policy | | Annual management of the second secon |
| nvestments | meter cuttificat tubicidificationium attat (4 fl. 4 m² at 1 fl. 5 m² at | |
| Gold, Silver etc. | | |
| Total (A) | | 10-11-11-11-11-11-11-11-11-11-11-11-11-1 |
| Liabilities | | |
| Loan from Bank | | |
| Loan from other sources | | |
| Total (B) | | |
| NET WORTH (A - B) | | |
| My indirect liability as a guarantor | is approx. Rs. | • |
| 15) I offer the following security fo | r the loan: | |
| a) Details | Present Value(Rs.) | |

i) LIC Policy

ii) NSC/KVP

Total (A).....

iii) FDR



b) Hypothecation of existing household items :

| Details | Present Value (Rs.) |
|---------------------------|---------------------|
| i) Computer | |
| ii) Music System | |
| iii) Television | |
| iv) Refrigerator | |
| v) Car | |
| vi) Two Wheeler | |
| vii) Furniture & Fixtures | |
| viii) Others | |
| Total (B) | |

c) Assets to be purchased out of proposed loan:

| Value (Rs.) |
|-------------|
| |
| |
| |
| |
| |
| |
| |
| |

I declare that all the particulars and information given in the application form are true, correct complete and up-to-date in all respects. I confirm that the funds will not be used for speculative/illegal/anti social purposes. I undertake to inform the Bank regarding change in my residence/employment and provide any further information that the Bank may require, I agree that the Bank reserve the right to reject my application. I agree to abide by the rules, regulations & by-laws of the bank which may be in force from time to time. I authorize the Bank to exchange/share or part with the information furnished by me as also relating to my loan-and-repayment history information to other Banks/Institutions / Credit Bureaus/ Agencies/Statutory Bodies as may be required and shall not hold the Bank liable for the same.

| Date: | |
|--------|----------------------------|
| Place: | Signature of the Applicant |

| Mumbai) R | | | _ |
|---|-------|-------|---|
| In connection with Easy Loan application of | | | |
| Mr./Mrs. | РНОТО | РНОТО | |
| * | | - | 1 |

INFORMATION/DETAILS SUBMITTED BY THE GUATRANTOR

| We, | | Mr./Ms. | | | & |
|--------------|------------------------------------|---------|--|--|------------|
| | As | | are willing to | stand guarantor for the loan | n of by |
| Rs. (Rupees_ | | | | the Banks Easy loan for Employed Perso | |
| Sr. No. | Particulars | • | Guarantor No.1 | Guarantor No. 2 | |
| | Full Name | | | | |
| 2. | Age | • | - | | |
| 3. | Present Residential Address | • | . The control of the state of t | | |
| | | | | | |
| 4. | Telephone No.(Landline) | • | | | |
| 5. | Mobile | | | | |
| 6. | Permanent /Native Place Address | | | | |
| | | | | | |
| 7. | Date of Birth & Age in years | • | | | |
| 8. | Employment Details | • | 13 The William Pages State Corporation and State | | |
| | i) Name of the Employer | • | | | |
| | ii) Employer's Business | • | | | |

| iii) Address of the Employer | : | | |
|---|--|--|---|
| | | | |
| | | | |
| | | | |
| | | | |
| iv) Length of Service | : | | |
| v) Designation & Dept. | : | | |
| vi) Telephone No. | ; | | |
| Fax No. | : | | |
| vii) Income details | | | |
| · Gross | : | entrolle Marie de Paris de Carlos de Car | |
| Net | : | • | |
| ix) Other comments | | | |
| a) LIC Policy | • | | |
| b) Loan from Bank | : | | |
| c) Others | : | | |
| x) Direct Liability as a borrower (Bank, Branch & Loan details) | | T | |
| xi) Indirect liability as a guarantor (Bank, Branch & loan details) | | | |
| xii) Details of Bank Account (Bank, Branch & A/c details) | | | - |
| xiii) Membership Details | : | * | |
| a) Membership No. | | | |
| b) No. of shares held | • | | |
| | iv) Length of Service v) Designation & Dept. vi) Telephone No. Fax No. vii) Income details Gross Net ix) Other comments a) LIC Policy b) Loan from Bank c) Others x) Direct Liability as a borrower (Bank, Branch & Loan details) xi) Indirect liability as a guarantor (Bank, Branch & loan details) xii) Details of Bank Account (Bank, Branch & A/c details) xiii) Membership Details a) Membership No. | iv) Length of Service : v) Designation & Dept. : vi) Telephone No. : Fax No. : Vii) Income details : Net : ix) Other comments : a) LIC Policy : b) Loan from Bank : c) Others : x) Direct Liability as a borrower (Bank, Branch & Loan details) xi) Indirect liability as a guarantor (Bank, Branch & loan details) xii) Details of Bank Account (Bank, Branch & A/c details) xiii) Membership Details : a) Membership No. : | iv) Length of Service : v) Designation & Dept. : vi) Telephone No. : Fax No. : Vii) Income details : Gross : Net : ix) Other comments : a) LIC Policy : b) Loan from Bank : c) Others : x) Direct Liability as a borrower (Bank, Branch & Loan details) xi) Indirect liability as a guarantor (Bank, Branch & Ioan details) xii) Details of Bank Account (Bank, Branch & A/c details) xiii) Details of Bank Account : (Bank, Branch & A/c details) xiiii) Membership Details : a) Membership No. : |

I/We declare that all the particulars and information given in the application form are true, correct, complete and up-to-date in all respects. I/we undertake to inform the Bank regarding change in my status /residential address/occupation /business/ employment and provide any further information that the Bank may require. I agree that the Bank reserves the right to reject the loan application. I agree to abide by the rules, regulations & bye-laws of the bank which may be in force from time to time, I agree that my liability shall not be terminated or affected even if the Bank gives time or any other indulgence to the borrower/applicant without my knowledge or notice. I authorize the Bank to exchange/share or part with the information furnished by me to other Banks/Institutions/Credit Bureaus/ Agencies/ Statutory Bodies as may be required and shall not hold the Bank liable for the same.

| • | |
|--|----------------------------------|
| Date : | 1. |
| Place : | 2 |
| | (Signature of Guarantors) |
| Note: Attain separate sheet for additional surety, if any. | |
| Documents attached : | (Please tick the applicable box) |

APPLICANT



| I/W | le have attached the following copies of supporting documents (duly attested whatever necessary) : |
|-----|---|
| | Latest Salary Slip/Certificate for last three months & Form 16 of previous 3 years. |
| | Employer's Certificate (confirmed service of minimum 1 year). |
| | Proof of Residence (Ration Card /current Telephone Bill/ Electricity Bill/ Identity Card/ Passport/Voter Identification Card/ Driving License). |
| | Bank Statement of Salary Account for last 6 months. |
| | Others (please specify). |
| | Letter of undertaking to remit the EMI U/S 49 of MCS Act, 1960. |
| Dat | e : |
| Pla | ce: |
| | Applicant's Signature |
| | |
| | |
| | <u>GUARANTOR/S</u> |
| I/W | GUARANTOR/S Te have attached the following copies for supporting documents (duly attested whatever necessary) : |
| I/W | |
| I/W | 'e have attached the following copies for supporting documents (duly attested whatever necessary): Latest Salary Slip/Certificate for last 3 months & Form 16 of last 3 years (in case of employed) and for others, |
| I/W | The have attached the following copies for supporting documents (duly attested whatever necessary): Latest Salary Slip/Certificate for last 3 months & Form 16 of last 3 years (in case of employed) and for others, last 3 years Balance Sheet along with Income Tax papers. Proof of Residence (Ration Card/ current Telephone Bill/ Electricity Bill/ Identity Card/ Passport/ Voter |
| | The have attached the following copies for supporting documents (duly attested whatever necessary): Latest Salary Slip/Certificate for last 3 months & Form 16 of last 3 years (in case of employed) and for others, last 3 years Balance Sheet along with Income Tax papers. Proof of Residence (Ration Card/ current Telephone Bill/ Electricity Bill/ Identity Card/ Passport/ Voter |
| Da | The have attached the following copies for supporting documents (duly attested whatever necessary): Latest Salary Slip/Certificate for last 3 months & Form 16 of last 3 years (in case of employed) and for others, last 3 years Balance Sheet along with Income Tax papers. Proof of Residence (Ration Card/ current Telephone Bill/ Electricity Bill/ Identity Card/ Passport/ Voter Identification/ Driving Licence). |
| Da | The have attached the following copies for supporting documents (duly attested whatever necessary): Latest Salary Slip/Certificate for last 3 months & Form 16 of last 3 years (in case of employed) and for others, last 3 years Balance Sheet along with Income Tax papers. Proof of Residence (Ration Card/ current Telephone Bill/ Electricity Bill/ Identity Card/ Passport/ Voter Identification/ Driving Licence). |

Note: Attach separate sheet for additional Surety, if any.